**DCS COMMUNITY PARTNERSHIP PROGRAM**

**APPLICATION FORM 2024**

Partnership Grant (Up to $100,000 GST exclusive)

1. **Provide a short title of this project / activity**
2. **Funding Amount Sought**

Total amount applied for (*must not exceed $100,000 GST exclusive)*

1. **Contact Details**

Name of Organisation

Address for Correspondence

Contact Person

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name |  |  | Mobile Phone |  |
| Position |  |  | Work Phone |  |
| Email |  |  |  |  |
|  |  |  |  |  |

Head of Organisation

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name |  |  | Mobile Phone |  |
| Position |  |  | Work Phone |  |
| Email |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Is your organisation GST registered? | | No | |  | Yes |  |  | |
| ABN | |  |  | | | |
|  | |  |  | | | |

1. **Project Description**
   1. Provide a brief description of the project or concept that you want to develop into an application for longer-term funding. (250 words)
   2. How does the project or concept align with the DCS Strategic Plan and/or Closing the Gap Targets? (250 words).

4.3. Do you have prior experience applying for government or philanthropic grants? Please describe. (200 words).

* 1. Have you identified specific government or philanthropic grant funding opportunities that would be suitable to apply for? Are there time frames that require consideration? (100 words)

1. **Project Need**
   1. What value and outcomes are you anticipating from this initiative in the longer term? (200 words)
   2. How is it new and/or innovative? (200 words)
   3. How does it engage people who have contact with DCS, and assist them to move away from criminal justice systems? (100 words)

5.4 How does it meet a current unmet need or gap in the system, or does it expand on a current, smaller initiative? (250 words)

5.5 How do you envisage DCS assisting you in developing your proposal? (200 words)

1. **Expenditure**
   1. How do you propose to use the grant funds from DCS if successful? Please describe the project steps or activity. (200 words)
2. **Applicant Organisation**
   1. Provide a statement about your organisation and its purpose (200 words)
   2. Provide any other information you consider relevant. *Attach supporting information e.g. quotes, program plan, timetable, support letters, measurement strategy, evidence of need.*
   3. Does your organisation have sufficient insurance cover for activities related to this project? *Public liability, theft, etc.*

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| --- | --- | --- | --- | --- |
| No |  | Yes |  | *If funded, you may be required to provide evidence of relevant policies.* |

**8. Project Budget**

* 1. Provide a breakdown of costs expected to be associated with the project. *Provide written quotes if relevant.* *Funding is provided GST exclusive. If your organisation is GST registered, you will NOT receive a GST amount on top of the grant income.*

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| --- | --- |
| ***Item description*** | ***Amount*** |
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| ***TOTAL (exclusive of GST)*** |  |
|  |  |

* 1. Are you seeking funding from other sources for this project? (50 words)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No |  | Yes |  | *Provide details of who/when you will know if it is secured* |

* 1. Are there any non-financial/in-kind contributions? (100 words) *e.g. use of facilities, donated goods/materials/services, volunteer support.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No |  | Yes |  | *Give details of any non-financial/in-kind contributions* |

**9. Declaration and Signature**

* I am the person named as the person responsible for submitting this application.
* I have been authorised by the organisation named in this form to complete and submit this application.
* I declare that the information I have provided is true and correct.
* I have the authority to make the application on behalf of the organisation.

|  |  |  |
| --- | --- | --- |
| Signature |  | Date |
|  |  |  |
| Name |  | Position |
|  |  |  |

**9. Application Lodgement**

To lodge the application: Email to [DCSSPPP@sa.gov.au](mailto:DCSSPPP@sa.gov.au) and title the email ‘***Grant Application, Private and Confidential*’.**

**Applications due by**

**5pm 6 May 2024**